

52. Similarly, there came not to those before them any messenger except that they said, "A magician or a madman."
53. Did they suggest it to them?<sup>1441</sup> Rather, they [themselves] are a transgressing people.
54. So leave them, [O Muḥammad], for you are not to be blamed.
55. And remind, for indeed, the reminder benefits the believers.
56. And I did not create the jinn and mankind except to worship Me.
57. I do not want from them any provision, nor do I want them to feed Me.
58. Indeed, it is Allāh who is the [continual] Provider, the firm possessor of strength.
59. And indeed, for those who have wronged is a portion [of punishment] like the portion of their companions [i.e., predecessors], so let them not impatiently urge Me.
60. And woe to those who have disbelieved from their Day which they are promised.

---

<sup>1441</sup>i.e., Did the former disbelievers pass on these words to the Makkans so that they repeat the same expressions?

## *Sūrah at-Ṭūr*<sup>1442</sup>

### *Bismillāhir-Raḥmānir-Raḥeem*

1. By the mount
2. And [by] a Book inscribed<sup>1443</sup>
3. In parchment spread open
4. And [by] the frequented House<sup>1444</sup>
5. And [by] the ceiling [i.e., heaven] raised high
6. And [by] the sea filled [with fire],<sup>1445</sup>
7. Indeed, the punishment of your Lord will occur.
8. Of it there is no preventer.
9. On the Day the heaven will sway with circular motion
10. And the mountains will pass on, departing<sup>1446</sup> –
11. Then woe, that Day, to the deniers,
12. Who are in [empty] discourse amusing themselves.
13. The Day they are thrust toward the fire of Hell with a [violent] thrust, [its angels will say],
14. "This is the Fire which you used to deny.
15. Then is this magic, or do you not see?
16. [Enter to] burn therein; then be patient or impatient – it is all the same for you. You are only being recompensed [for] what you used to do."
17. Indeed, the righteous will be in gardens and pleasure,

---

<sup>1442</sup> *At-Ṭūr*: The Mount, where Allāh spoke to Moses.

<sup>1443</sup> Interpreted as the Preserved Slate or possibly the Qur'ān.

<sup>1444</sup> The house of worship for the angels in the seventh heaven, comparable to the *Ka'bah* on earth.

<sup>1445</sup> On the Day of Resurrection. Or "the sea which has overflowed."

<sup>1446</sup> Becoming dust and moving as clouds.